The Corporation of the District of Kent

Bylaw 1194

Schedule B-1

Application for an Official Community Plan Amendment

The information requested on this form is required to expedite the application and assist staff in preparing a recommendation(s) to Council. Incomplete applications will not be processed until the requested information is provided, and the prescribed application fee is paid.

I/We hereby apply for: (check where appropriate)

[ ] an amendment to the text of the Official Community Plan Bylaw No. ______

[ ] a change to the Land Use Designation Map of the Official Community Plan

1. **Applicant and Registered Owner**

1.1 Applicant(s) Name __________________________________________

Address ___________________________________ Postal Code _________

Telephone: Business [ ] - - _______ Home [ ] - - _______

Date ________ Applicant(s) Signature(s) _________________________

*If the applicant(s) is/are not the registered owner(s) of the property then a Letter of Agency signed by the registered property owner(s) in addition to completion of section 1.2 below authorizing this application will be required.*

1.2 Registered Owner(s) Name _______________________________________

Address ___________________________________ Postal Code _________

Telephone: Business [ ] - - _______ Home [ ] - - _______

Date ________ Owner(s) Signature(s) _______________________________
2. **Text Amendment**

2.1 Describe the Proposed Text Amendment (continue on additional sheet if required)

3. **Change in Land Use Designation Map**

3.1 Legal Description of Property in full (as shown on property Title)

3.2 Location of Property (civic address, general description or map to be provided)

3.3 Size of Property (area in hectares, number of parcels to be provided)

3.4 Current Land Use Designation (current designation, description of existing uses)

3.5 Proposed Land Use Designation (proposed designation, description of proposed uses)
3.6 Servicing of Property (indicate where appropriate)

<table>
<thead>
<tr>
<th>Type of Service</th>
<th>Method</th>
<th>Existing</th>
<th>Readily Available*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Utility</td>
<td>i.e. well</td>
<td>yes</td>
<td>no</td>
</tr>
<tr>
<td>Water Supply</td>
<td>well/water system/licence/other</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sewage Disposal</td>
<td>on site disposal/san sewer conn.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Storm Water</td>
<td>on site disposal/Storm sewer conn.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Disposal</td>
<td>pick-up/other</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hydro</td>
<td>overhead wires/underground wires</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gas</td>
<td>natural/propane</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Telephone</td>
<td>overhead wires/underground wires</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Road Access</td>
<td>gravel/paved</td>
<td></td>
<td></td>
</tr>
<tr>
<td>School Bus Service</td>
<td>public/private</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Readily Available means existing services that can be reasonably and easily extended to the subject property.

4. **Reasons in Support of Application** (continue on additional sheet if required)
5. **Attachments**

5.1 At the time of providing this application to the applicant(s)/owner(s), the Corporation of the District of Kent staff shall indicate which of the following attachments are required, or not required, for this application. Additional information may also be required.

5.2 A dimensioned sketch plan in metres on a sheet of paper no larger than 280mm x 430mm (11x17) showing the parcel(s) or part of the parcel(s) to be redesignated, together with the location of existing buildings, structures and uses.

Required: Yes [ ] No [ ]

5.3 A dimensioned Site Development Plan and Elevations in metres on a sheet of paper no larger than 280mm x 430mm (11x17) showing the parcel(s) or part of the parcel(s) to be re-designated, together with the location of all proposed buildings, structures and uses.

Required: Yes [ ] No [ ]

5.4 A Contour Map (Plan) drawn to a scale of _____ to __________ with contour intervals of _______ metres, if warranted by the topographic conditions.

Required: Yes [ ] No [ ]

5.5 Other Information


Required: Yes [ ] No [ ]

6. **For Office Use Only:**

6.1 Application complete: Yes [ ] No [ ] Fee Paid $_______
Receipt No. ______

6.2 Applicant(s)/Owner(s) advised of incomplete application and items outstanding

Required: Yes [ ] No [ ] Date: ______

6.3 Complete application received by _________________ Date: _____
